

**SANFORD AREA SOCIETY of SHAGGERS**



To Benefit

**MAKE A WISH**<sup>®</sup>

Eastern North Carolina

And Lee County Charities

Presents

**28TH ANNUAL**

**SHAGGIN' IN THE SANDHILLS**



Black Water 2016 CBMA

Group of the Year  
Male Vocalist of the Year  
(Kendrix Singletary)  
Song of the Year  
(Dance Tonight)  
Live Production of the  
Year  
(Eddie Cogle)

Tickets available from

Billy Deese  
919-770-4082  
Richard Porter  
919-812-1550  
Graham Parker  
919-353-2661  
or  
any SASS Club Member

**SATURDAY, MARCH 25, 2017 \* DENNIS A. WICKER CIVIC CENTER**

**1801 NASH STREET \* SANFORD, NC 27330**

**TICKETS: \$20 ADVANCE / \$25 DOOR**

**BAND STARTS AT 7 PM UNTIL 11 PM \***

Hampton Inn—919-775-2000 \* Comfort Suites—919-842-5600 \* Holiday Inn—919-776-6600

Donations gladly accepted. Mail check / payable to: SASS/MAW, PO Box 1785, Sanford, NC 27331

Contact 919-770-4082 for information or club website: [www.sanfordshags.com](http://www.sanfordshags.com)

Order tickets by mail—MUST INCLUDE PAYMENT BY CHECK MAIL TO:

SASS - PO BOX 1785, SANFORD, NC. Make checks Payable to : SASS / MAW

50/50 Raffle

Heavy Hors d'oeuvres

Auction

BYOB & Chaser

**NO GLASS**

**CONTAINERS PLEASE**

Soft drinks will be available

for purchase

Attendance Age: 16+

NAME(S): \_\_\_\_\_ # OF TICKETS \_\_\_\_\_ @ \$20 EACH \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 EMAIL \_\_\_\_\_

Must be received by March 15, 2017—tickets will be held at door for will call the day of the event. You will be notified by email or phone of receipt of payment.

**NO ALCOHOLIC BEVERAGES WILL BE SOLD**

Through the National FastDance Assn., our dance club activities are licensed by:

